## Board of Intermediate Education

Bakhtiari Youth Centre, North Nazimabad, Karachi - 74700

## SCHEME OF STUDIES FOR THE HIGHER SECONDARY

 CERTIFICATE EXAMINATIONS
## COMPULSORY SUBJECTS

(1) Urdu
(A) Six periods per week shall be devoted to its teaching,
(B) There shall be two papers carrying 100 marks each.
(A) Sindhi (Compulsory) in lieu of Urdu (Normal), (Easy) \& (N.M.T) paper-II

In the case of Urdu also both the papers shall be compulsory except for Sindhi Medium students. Students who has Sindhi as the medium of instructions may offer one compulsory paper of Sindhi in place of Urdu Paper II.
(B) History Culture of Pakistan (For Foreigners only) as alternative to Urdu

Foreign students shall have the option to offer History Culture of Pakistan Paper I \& II (each of 100 Marks) as an alternative to Urdu Paper I and Paper II respectively.

## (C) Urdu Easy

The following categories after obtaining specific permission from the Secretary, Board of Intermediate Education, Karachi or any other officer of the Board authorized to issue such permission may offer Urdu Easy Course.
(a) Who are not Pakistani National.
(b) Who come from Urdu speaking areas of India and did not offer Urdu as a school subject.
(c) Whose medium of instruction and answer is English provided they offer English Advanced Course on the compulsory side.
(d) Whose medium of instruction had been Gujrati till the Secondary stage.
(e) Whose medium of instruction and answer had been Sindhi till the Secondary stage.
(f) Students who stayed abroad for three years after having studied Urdu in the Lower Classes (upto Class Vl).
(g) Who migrate from other Boards; having offered Easy or Salees Urdu at the S S.C. stage.
(h) Who passed Senior Cambridge or other equivalent examination with Urdu lighter course.

## (D) Urdu Non-Mother Tongue Course

The students of the following categories can offer Urdu non-mother tongue course in lieu of Urdu normal (compulsory) after obtaining specific permission from the Secretary, Board of Intermediate Education, Karachi or any other officer of the Board authorized to issue such permission.
(i) Students of foreign origin who have migrated to Pakistan e.g. students coming from Burma, Yemen,African Countries, Middle East, Iran and non-Urdu speaking areas of India.
(ii) Iranian students residing in Pakistan,
(iii) Pakistani child whose mother is of European/Foreign origin.
(iv) Children of foreign national residing more or less permanently in Pakistan.
(v) Pakistani student who has stayed abroad for three or .. more years prior to passing Class VI Examination from Pakistan, provided he/she is a recent arrival and has not taken any local/Board Examination with Urdu after his/her arrival in Pakistan.
(vi) Any other foreign student deemed fit by the Chairman in exceptional circumstances.
(2) English
(a) Six periods per week will be devoted to its teaching.
(b) There will be two papers carrying 100 marks each.
(c) The purpose of teaching English will be comprehension and correct use of language and not literature in the formal sense.
(d) The English course will include the teaching of functional (language and reading material in the form of text books. The Text books will comprise straight forward modern English rather than literature stories travel and adventure, A biography, simple poems and writing on scientific subjects and humanities would be appropriate for inclusion in the reading material.
(3) Islamic Education (Compulsory)/Civics (C)/ Akhlaqiat for non-Muslims. Two periods per week (50 marks)
(4) Pakistan Studies (Compulsory) Two periods per week (50 marks)

## (5) Elective Subjects.

Six periods per week, excluding practical wherever necessary shall be given to the teaching of each elective subject comprising two papers (Three elective subject shall be taken).
(6) (a) SCIENCE (OPTIONAL) SUBJECTS (PRE-MEDICAL GROUP).

| S. No | Subject | Marks |  |  |  | Total <br> Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Physics | 85 | 15 | 85 | 15 | 200 |
| 2 | Chemistry | 85 | 15 | 85 | 15 | 200 |
| 3 |  |  | logy |  |  |  |
|  | Zoology | 45 | 07 | 45 | 07 | 104 |
|  | Botany | 40 | 08 | 40 | 08 | 96 |

(b) SCIENCE (OPTIONAL) SUBJECTS (PRE-ENGINEERING GROUP).

| S. No | Subject | Marks |  |  |  | Total Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Physics | 85 | 15 | 85 | 15 | 200 |
| 2 | Chemistry | 85 | 15 | 85 | 15 | 200 |
| 3 | Mathematics | 100 | - | 100 | - | 200 |

(c) SCIENCE OPTIONAL SUBJECTS OF SCIENCE (GENERAL GROUP).

| S. No | Subject | Marks |  |  |  | Total |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical | Marn |
| 1 | Physics | 85 | 15 | 85 | 15 | 200 |
| 2 | Computer Science | 75 | 25 | 75 | 25 | 200 |
| 3 | Mathematics | 100 | - | 100 | - | 200 |
| 4 | Economics | 100 | - | 100 | - | 200 |
| 5 | Statistics | 85 | 15 | 85 | 15 | 200 |

Note :-Candidates offering Physics must $\backslash$ offer Mathematics as one of their elective subjects ( for Science General Group only)

1. 1st elective subject = 2 Papers 100 marks each
2. 2nd elective subject = 2 Papers 100 marks each
3. 3rd elective subject = 2 Papers 100 marks each
(d) SCIENCE MEDICAL TECHNOLOGY GROUP

| S. No | Subject | Marks |  |  |  | Total <br> Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Hematology \& Blood Banking | 85 | 15 | - | - | 100 |
| 2 | Microbiology | 85 | 15 | - | - | 100 |
| 3 | Elementary <br> Anatomy \& Micro <br> Technique | 85 | 15 | ${ }^{-}$ | - | 100 |
| 4 | Clinical Pathology \& Serology | - | - | 85 | 15 | 100 |
| 5 | Elementary <br>  <br> Chemical Pathology | - | - | 85 | 15 | 100 |
| 6 | Micro Biology | - | - | 85 | 15 | 100 |


| S. No | Subject | Marks |  |  |  | Total <br> Marks |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Practical | Theory | Practical |  |  |
| 1 | Principle of <br> Accounting | 100 | - | 100 | - | 75 |
| 2 | Principle of <br> Commerce | 75 | - | - | - | 75 |
| 3 | Principle of <br> Economics | 75 | - | - | - | 75 |
| 4 | Business Maths | 50 | - | - | - | 50 |
| 5 | Commercial <br> Geography | - | - | 75 | - | 75 |
| 6 | Statistics | - | - | 50 | - | 50 |
| 7 | Banking | - | - | 75 | - | 75 |

(08) HOME ECONOMICS GROUP

| S. No | Subject | Theory | Practical | Total <br> Marks |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Clothing \& Textiles | 50 | 25 | 75 |
| 2 | Meal Management \& Food Preservation | 50 | 25 | 75 |
| 3 | Biology \& Bacteriology | 50 | 25 | 75 |
| 4 | Family Clothing problems | 50 | 25 | 75 |
| 5 | Physics (2 Hours) | 35 | 15 | 50 |
| 6 | Family Relation \& Child Development | 50 | 25 | 75 |
| 7 | Home Management | 50 | 25 | 75 |
| 8 | Food \& Nutrition | 50 | 25 | 75 |
| 9 | Applied Arts | 50 | 25 | 75 |
| 10 | Chemistry (2 Hours) | 35 | 15 | 50 |

## (09) DIPLOMA IN PHYSICAL EDUCATION

| S. No | Subject | Total Marks |
| :---: | :--- | :---: |
| 1 | History \& Principle of Physical Education-Paper-I | 100 |
| 2 | Science of Movement-Paper-II | 100 |
| 3 | Rules of Games Paper-III | 100 |
| 4 | Rules of Olympics \& Re-creative Sports-Paper-IV | 100 |
| 5 | Anatomy \& Physiology-Paper-V | 100 |
| 6 | Health Education-Paper-VI | 100 |

## (10) HUMANITIES GROUPS

Six period per week, excluding practical wherever necessary shall be given to the teaching of each elective subject comprising two papers (Three elective subject shall be taken amongst the following groups but only one subject be chosen from one group)

Note: Private candidates shall not be eligible to offer the subjects involving practical.

| A |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No | Subject | Marks |  |  |  | Total Marks |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Civics | 100 | - | 100 | - | 200 |
| 2 | Nursing | 85 | 15 | 85 | 15 | 200 |
| 3 | Sociology | 100 | - | 100 | - | 200 |
| 4 | Statistics | 85 | 15 | 85 | 15 | 200 |
| B |  |  |  |  |  |  |
| S. No | Subject | Marks |  |  |  | Total Marks |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Education | 100 | - | 100 | - | 200 |
| 2 | Braille | 30 | 70 | 30 | 70 | 200 |
| 3 | Geography | 85 | 15 | 85 | 15 | 200 |
| 4 | Outlines of Home Economics | 70 | 30 | 70 | 30 | 200 |
| 5 | Islamic History | 100 | - | 100 | - | 200 |
| C |  |  |  |  |  |  |
| S. No | Subject | Marks |  |  |  | Total Marks |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Economics | 100 | - | 100 | - | 200 |
| 2 | General History | 100 | - | 100 | - | 200 |
| 3 | Islamic Studies | 100 | - | 100 | - | 200 |
| 4 | Psychology | 85 | 15 | 85 | 15 | 200 |
| D |  |  |  |  |  |  |
| S. No | Subject | Marks |  |  |  | Total Marks |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Urdu (Elective) | 100 | - | 100 | - | 200 |
| 2 | Arabic | 100 | - | 100 | - | 200 |
| 3 | Persian | 100 | - | 100 | - | 200 |
| 4 | Mathematics | 100 | - | 100 | - | 200 |
| 5 | Sindhi (Elective) | 100 | - | 100 | - | 200 |
| 6 | English (Elective) | 100 | - | 100 | - | 200 |
| E |  |  |  |  |  |  |
| S. No | Subject | Marks |  |  |  | Total Marks |
|  |  | Paper-I |  | Paper-II |  |  |
|  |  | Theory | Practical | Theory | Practical |  |
| 1 | Computer Science | 75 | 25 | 75 | 25 | 200 |
| 2 | Fine Arts | 50 | 50 | 50 | 50 | 200 |
| 3 | Health \& Physical Education | 85 | 15 | 85 | 15 | 200 |
| 4 | Logic | 100 | - | 100 | - | 200 |
| 5 | Library Science | 80 | 20 | 80 | 20 | 200 |

